

1. Agenda - Zoning Administrator

Documents:

[ZA_AGENDA_05162023.PDF](#)

1.1. Staff Report And Attachments

Documents:

[STAFF REPORT CUP 2023-02_ZA.PDF](#)
[ATT 1_CONDITIONS OF APPROVAL.PDF](#)
[ATT 2_PROJECT STATEMENT.PDF](#)
[ATT 3_AERIAL.PDF](#)
[ATT 4_FLOOR PLAN.PDF](#)
[ATT 5_PHOTOS.PDF](#)
[ATT 6_VACATION RENTAL MAP.PDF](#)
[ATT 7_PUBLIC COMMENT.PDF](#)